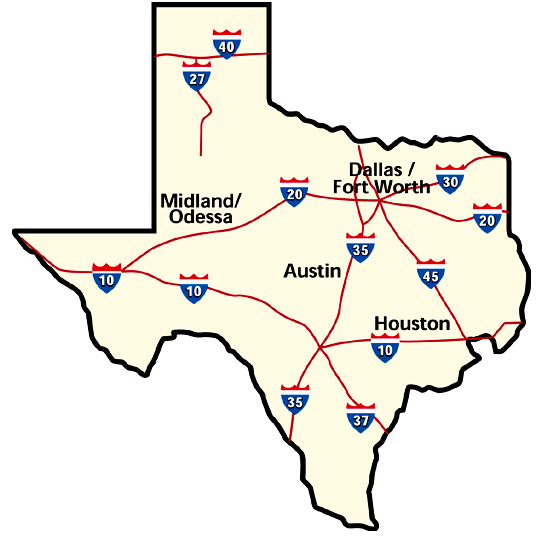
# Kaufman County



Kaufman

**City of Kaufman, County of Kaufman, State of Texas, located 20 minutes SE of Dallas**

## **POPULATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **2020 Census** | **2010 Census** | **2000** |
| City | 8,101 | 6,703 | 6,490 |
| 10 Mile Radius | 32,107 | 27,778 | 23,053 |
| **County** | 145,310 | 103,350 | 71,313 |

## **INCENTIVES**

|  |  |
| --- | --- |
| Tax Abatement: | Yes |
| **Cash Grants** | Yes |
| **Training Grants** | Yes |
| **Below Market Land** | Yes |
| **Land Grants** | Yes |
| **Infrastructure Grants** | Yes |
| **Freeport Exemption:** | Yes |
| **Other:** Location incentives, 4A Sales Tax | |

#### TRANSPORTATION

|  |  |
| --- | --- |
| **AIR SERVICE** | |
| **Nearest Airport:** | Terrell Municipal |
| **Runway Length:** | 5,006 ft. |
| **Runway Surface:** | Hard |
| **Lighted:** | Yes- Lead in lights |
| **Fuel:** | Yes |
| **Instrument Landing System** | NDB, GPS |
| **Airport Within 1 Hr.** | |
| **International:** | DFW International |
| **Regional:** | Dallas Love Field |
| **Municipal:** | Terrell |
|  |  |
| **BUS SERVICE** |  |
|  |  |
| **County: Curb to Curb** | Star Transit |

|  |
| --- |
| FREIGHT CARRIERS |
|  |
| Interstate carriers: 2 |
| Intrastate carriers: 2 |
| Highway bus service: Yes |
| Overnight courier: Yes |

|  |  |
| --- | --- |
| RAIL SERVICE | |
| Provider: | 29 Miles from Union Pacific Intermodal Hub |

#### TAXATION

|  |  |
| --- | --- |
| TAX RATE (PER $100 ASSESSED VALUE) – May 2021 | |
| **Kaufman County:** | $0.379985 |
| **Kaufman, City:** | 0.799976 |
| **Kaufman ISD:** | 1.287600 |
| **Special Districts: College** | .136050 |
| **TOTAL:** | $ 2.664138 |
|  |  |
| **Municipal Sales Tax:** | 2% |
| **State Sales Tax:** | 6-1/4% |
| **Econ. Dev. Sales Tax:** | 1/4% |
| **Other Sales Taxes:** | 1/2% |

#### WAGE DATA

|  |  |  |
| --- | --- | --- |
| **OCCUPATIONAL TITLE** |  | |
|  | **Entry Level** | **Median** |
| **Production Classifications:** | | |
| Assembler | 10.24 | 13.15 |
| **Cutting Machine Setters** | 12.46 | 14.96 |
| **Chemical Equipment Op** | 14.57 | 19.96 |
| **Electrician** | 17.92 | 22.68 |
| **Electronics Assembler** | 10.24 | 14.65 |
| **Extruding/Forming/pressing** | 13.11 | 14.86 |
| **Fabric Patternmakers** | 12.14 | 24.05 |
| **First Line Supervisor** | 22.10 | 29.56 |
| **Forklift Operator** | 13.98 | 16.38 |
| **Grinding/Polishing** | 11.45 | 14.25 |
| **Inspector/Tester/Sorter** | 14.18 | 18.26 |
| **Janitor** | 10.13 | 11.74 |
| **Laborer, General** | 10.94 | 13.15 |
| **Machinist/Related** | 16.85 | 21.91 |
| **Maintenance, General** | 13.50 | 17.16 |
| **Mechanic, Maintenance** | 19.59 | 25.74 |
| **Metal Fabricators** | 13.62 | 16.04 |
| **Metal Furnace Operators** | 14.47 | 18.17 |
| **Production/All Other** | 10.94 | 13.15 |
| **Semiconductor** Processor 14.66 16.79 | | |  | 13.95 |
| **Sewing Machine (Fabric)** | 10.42 | 11.54 |
| **Truck Driver Light** | 11.73 | 15.59 |
| **Warehouse Worker** | 10.73 | 12.55 |
| **Welder, Production** | 16.72 | 20.87 |
| **Woodworking Machine Op** | 9.67 | 12.23 |
| **Office, Clerical & Technical:** | 12.17 | 16.28 |
| **Computer Operator** | 17.61 | 22.18 |
| **Customer Service Rep** | 12.08 | 15.26 |
| **General Office Clerk** | 12.17 | 16.28 |
| **Data Entry** | 12.35 | 14.52 |
| **Secretarial** | 13.58 | 17.04 |
| **Shipping/Rec. Clerk** | 12.37 | 15.10 |
|  |  |  |

#### GOVERNMENT, CITY

|  |  |
| --- | --- |
| **Type:** | Council-Manager |
| **Number on Council:** | 7 |
| **Municipal Police:** | 18 |
| **Paid Firemen:** | 7 |
| **Volunteers:** | 16 |
| **City Zoning Body:** | Yes |
| **Master Plan:** | Yes |

#### UTILITIES

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ELECTRIC ENERGY** | Oncor Electric Delivery | | | |
| **Reliability:** | 99.9754% | | | |
| **Transmission Voltage:** | 69 KV 138 KV 345 KV | | | |
| **Service Voltage:** | 120/208 120/240 240/480 277/480 | | | |
|  |  | | | |
| **ELECTRIC ENERGY** | **Trinity Valley Electric Co-op.** | | | |
| **Reliability:** | 99.50 | | | |
| **Transmission Voltage:** | 138 KV | | | |
| **Service Voltage:** | 120/208 120/240 240/480 277/480 | | | |
|  | | | |  |
| **NATURAL GAS:** | | | | ATMOS Energy |
| **BTU Content PCF:** | | | | 1,027 |
|  | | |  | |
| **TELEPHONE SERVICE** | | | Century Link One Ring | |
| **Digital:** | | | Yes Yes | |
| **Analog:** | | | No No | |
| **Electromechanical:** | | | No No | |
| **Make and Model:** | | | Lucent 5ESS DMS500 | |
| **Software Level:** | | | N/A N/A | |
| **Fiber Optics:** | | | Yes Yes | |
| **Switched 56 KBPS:** | | | Yes Yes | |
| **High Capacity Digital T-1** | | | Yes Yes | |
| **Digital Data Service:** | | | Yes Yes | |
| **911:** | | | Yes Yes | |
| **Other Network Services:** DSLBroadband internet, caller ID, call forwarding, call waiting, Dallas metro calling, | | | | |
| Worldwide long distance, wireless internet service, cloud | | | | |
| and data management, 800 services, hosted PBX / VOIP | | | | | |
|  | |  | | | |
| **WATER SUPPLIER:** | | City of Kaufman | | | |
| **Source:** North Texas Municipal Water District/Lake Lavon | | | | | |
| **Max. Capacity (daily):** | | 3,900,000 gallons | | | |
| **Max. Daily Use:** | | 2,800,000 gallons | | | |
| **Pressure on Mains:** | | 50 - 60 PSI | | | |
| **Storage Capacity:** | | 1,500,000 gallons | | | |
| **Size of Mains:** | | 6” - 16” | | | |
| **System Looped:** | | Yes | | | |
| **Projects Under Const.:** | | NA | | | |
| **SEWER SYSTEM:** | |  | | | |
| **Type Treatment Plant:** | | Activated Sludge | | | |
| **Maximum Capacity:** | | 1,200,000 gallons | | | |
| **Max. Daily Use:** | | 850,000 gallons | | | |
| **Projects Under Const.:** | | 2020 WW TP Improvements | | | |

#### 

#### EDUCATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| KAUFMAN ISD | | | | |
| **Public School Budget: 2021/2022** | | $46,107,987 | | |
|  | **Schools** | | | Enrollment |
| Early Childhood/Head Start | 1 | | | 469 |
|  |  | | |  |
| **Elementary:** | 3 | | | 1,439 |
| **Middle/Jr. High:** | 1 | | | 991 |
| **High Schools:** | 2 | | | 1,229 |
| **Kaufman Christian School** | 1 | | | 108 |
|  |  | | |  |
|  |  | | |  |
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|  |  | | |  |
|  | | | | |
| **AREA UNIVERSITIES/COLLEGES:** | | | | |
|  | | | | |
| Trinity Valley Community College: campuses in Kaufman, | | | | |
| Terrell and Athens | | | | |
|  | | | | |
|  | | |  | |
| **State Industrial Job Training:** | | | Yes | |
| **Vocational Program:** | | | Yes | |

#### COMMUNITY INFORMATION

|  |  |
| --- | --- |
| HEALTH CARE |  |
| **Total Hospital Beds in City:** | 91 |
| **Total Doctors in City** | 26 |
| **Dentists:** | 6 |
|  |  |
| **MEDIA** |  |
| **Papers:** | 1 – weekly |
| **Radio Stations:** | 3 |
| **TV Stations/TV Cable:** | Local/Yes |
|  |  |
| **CHURCHES** |  |
| **Catholic:** | 1 |
| **Protestant:** | 32 |

**COMMUNITY INFORMATION (cont’d)**

|  |  |
| --- | --- |
| **RECREATION** |  |
| **Parks:** | 5 |
| **Area Lakes:** | 4 |
| **Country Clubs:** | 1 |
| **Health Centers:** | 2 |
| **Public Golf Courses:** | 4 |
| **Theaters:** | 0 |
| **Tennis Courts:** | 2 |
| **Bed & Breakfast Facilities:** | 0 |
| **Hotel & Motel Rooms:** | 72 |
| **Libraries:** | 1 |
| **Other:** Senior Citizens Center, Sports Complex, | |
| Executive Conference Centers, Kaufman County | |
| Veterans Memorial Park, Vietnam Memorial  Wall of Texas | |

|  |
| --- |
| **AREA ATTRACTIONS:** |
| Kaufman County Veterans Memorial Park |
| Vietnam Memorial Wall of Texas |
| Historical markers in city limits: 14 |
| City Lakes Park: picnic and fishing |
| Cedar Creek Lake: 15 minutes away |
| Rusted Rail Golf Course: 8 minutes away |
| King’s Creek Golf Club: 15 minutes away |

Cedar Creek Country Club: 15 minutes away

|  |  |
| --- | --- |
| CLIMATE |  |
| **Annual Average Temperature:** | 66 F |
| **Mo. Average High Temperature:** | 83 F |
| **Mo. Average Low Temperature:** | 40 F |
| **Annual Average Precipitation:** | 40” |
| **Annual Average Snowfall:** | Trace |
| **Elevation:** | 300’ – 500’ |
|  | |
| FINANCE | |
| Banks: 3 | |
| Credit Union: 1 | |

#### MANUFACTURERS

|  |  |  |  |
| --- | --- | --- | --- |
| EMPLOYER | **PRODUCT** | **EMPLOYEES** | **UNION AFFILIATION** |
|  |  |  |  |
|  |  |  |  |
| Advanced Tabco \* | Stainless steel food service mfg. | 175 | None |
| East Texas Wiring | Circuit boards | 35 | None |
| Mica Steelworks \* | Fabricated structural metal | 100 | None |
| Numo Manufacturing | Promotional items | 183 | None |
|  |  |  |  |
| Pro Line Panel Systems | Exterior wall cladding systems | 17 | None |
| Toney Company | Paper towels | 5 | None |
|  |  |  |  |
|  |  |  |  |
|  | SUB-TOTAL JOBS |  |  |

**OTHER MAJOR AREA EMPLOYERS**

|  |  |  |  |
| --- | --- | --- | --- |
| EMPLOYER | **SERVICE** | **EMPLOYEES** | **UNION AFFILIATION** |
|  |  |  |  |
| Brookshire’s | Grocer | 102 | None |
| City of Kaufman | Government | 74 | None |
| Kaufman County | Government | 629 | None |
| Kaufman Healthcare | Nursing Home | 39 | None |
| Kaufman ISD | School District | 533 | None |
| Sunflower Park | Nursing Home | 73 | None |
| Texas Health Presbyterian Hospital | Hospital | 204 | None |
| Trinity Valley Electric Co-Op | Utility | 178 | None |
| Walmart | Retail | 295 | None |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| MFG. & MAJOR EMPLOYEES | TOTAL EMPLOYMENT |  |  |
|  |  |  |  |
|  |  |  |  |